



NOTTINGHAM CITY COUNCIL
AREA 8 COMMITTEE

Date: Wednesday, 3 October 2018

Time: 6.30 pm

Place: Clifton Cornerstone - Clifton Cornerstone, Southchurch Drive, Clifton,
Nottingham, NG11 8EW

Councillors are requested to attend the above meeting to transact the following business

g. Anderson

Corporate Director for Strategy and Resources

Governance Officer: Phil Wye **Direct Dial:** 0115 8764637

- | | | |
|-----------|--|----------|
| 1 | APOLOGIES FOR ABSENCE | |
| 2 | DECLARATIONS OF INTEREST | |
| 3 | MINUTES
Of the meeting held on 13 June 2018 (for confirmation) | 3 - 14 |
| 4 | AREA COMMITTEE COMMUNITY REPRESENTATIVES | 15 - 22 |
| 5 | NEIGHBOURHOOD POLICING UPDATE
Verbal update | |
| 6 | WARD REPORTS | 23 - 58 |
| 7 | NOTTINGHAM CITY HOMES UPDATES AND APPROVALS
Report of the Chief Executive of Nottingham City Homes | 59 - 84 |
| 8 | ROBIN HOOD ENERGY UPDATE
Report of the Corporate Director for Commercial and Operations | 85 - 94 |
| 9 | CLIFTON TOWN CENTRE UPDATE
Verbal update by Mark Armstrong, Town Centre Co-ordinator | |
| 10 | PLANNING ISSUES AFFECTING AREA 8
Verbal update | 95 - 100 |

11 UPDATES AND ITEMS OF GOOD NEWS FROM COMMUNITY REPRESENTATIVES

Any Community Representative wishing to submit an item for discussion at the meeting should email prairie.bryant@nottinghamcity.gov.uk by Monday 1 October

12	AREA CAPITAL FUND	101 - 108
13	WARD COUNCILLORS BUDGET	109 - 114

IF YOU NEED ANY ADVICE ON DECLARING AN INTEREST IN ANY ITEM ON THE AGENDA, PLEASE CONTACT THE GOVERNANCE OFFICER SHOWN ABOVE, IF POSSIBLE BEFORE THE DAY OF THE MEETING

CITIZENS ATTENDING MEETINGS ARE ASKED TO ARRIVE AT LEAST 15 MINUTES BEFORE THE START OF THE MEETING TO BE ISSUED WITH VISITOR BADGES

CITIZENS ARE ADVISED THAT THIS MEETING MAY BE RECORDED BY MEMBERS OF THE PUBLIC. ANY RECORDING OR REPORTING ON THIS MEETING SHOULD TAKE PLACE IN ACCORDANCE WITH THE COUNCIL'S POLICY ON RECORDING AND REPORTING ON PUBLIC MEETINGS, WHICH IS AVAILABLE AT WWW.NOTTINGHAMCITY.GOV.UK. INDIVIDUALS INTENDING TO RECORD THE MEETING ARE ASKED TO NOTIFY THE GOVERNANCE OFFICER SHOWN ABOVE IN ADVANCE.